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Complex Processes in New Languages Sinhala Buddhist
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Women and Political Violence Comparative Cultural Studies and
Michael Ondaatje's Writing Old Wisdom in the New World Buddhist
History in the Vernacular Sinhala Consciousness in the Kandyan
Period, 1590s to 1815 Sceptical History International
Encyclopedia of Linguistics Sri Lanka in the Modern Age
Experiencer Subjects in South Asian Languages Language and
Civilization Change in South Asia Making the Right Choice Kandy,
Past and Present, 1474-1998 A.D. The Politics of English
Childhood in a Sri Lankan Village Buddhism Betrayed? Last Years
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Aryan Languages Sri Lanka Buddha in the Crown Exploring
Confrontation Culture, Politics, and Development in Postcolonial
Sri Lanka Linguistic Theory and South Asian Languages Buddhist
Approach to Harmonious Families, Healthcare and Sustainable
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Lines Exile in Colonial Asia Creoles, their Substrates, and
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Violence in South Asia The Genesis of Sri Lanka Malay Charred
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Exile in Colonial Asia May 31 2020 Exile was a potent form of
punishment and a catalyst for change in colonial Asia between
the seventeenth and early twentieth centuries. Vast networks of
forced migration supplied laborers to emerging colonial
settlements, while European powers banished rivals to faraway
locations. Exile in Colonial Asia explores the phenomenon of
exile in ten case studies by way of three categories: "kings,"
royals banished as political exiles; "convicts," the vast
majority of those whose lives are explored in this volume, sent
halfway across the world with often unexpected consequences; and
"commemoration," referring to the myriad ways in which the
experience and its aftermath were remembered by those exiled,

relatives left behind, colonial officials, and subsequent generations of descendants, devotees, historians, and politicians. Intended for a broad readership interested in the colonial period in Asia (South and Southeast Asia in particular), the volume encompasses a range of disciplinary perspectives: anthropology, gender studies, literature, history, and Asian, Australian, and Pacific studies. In addition to presenting fascinating, little-known, and varied case studies of exile in colonial Asia and Australia, the chapters collectively offer a sweeping, contextualized, comparative approach that links the narratives of diverse peoples and locales. Rather than confining research to the European colonial archives, whenever possible the authors put special emphasis on the use of indigenous primary sources hitherto little explored. Exile in Colonial Asia invites imaginative methodological innovation in exploring multiple archives and expands our theoretical frontiers in thinking about the interconnected histories of penal deportation, labor migration, political exile, colonial expansion, and individual destinies.

Sinhala Consciousness in the Kandyan Period, 1590s to 1815 Mar 21 2022

Sri Lanka Feb 08 2021 In the past decade, Sri Lanka has been engulfed by political tragedy as successive governments have failed to settle the grievances of the Tamil minority in a way acceptable to the majority Sinhala population. The new Premadasa presidency faces huge economic and political problems with large sections of the island under the control of the Indian Peace-Keeping Force (IPKF) and militant separatist Tamil groups operating in the north and south. This book is not a conventional political history of Sri Lanka. Instead, it attempts to shed fresh light on the historical roots of the ethnic crisis and uses a combination of historical and anthropological evidence to challenge the widely-held belief that the conflict in Sri Lanka is simply the continuation of centuries of animosity between the Sinhalese and the Tamils. The authors show how modern ethnic identities have been made and re-made since the colonial period with the war between Tamils and the Sinhala-dominant government accompanied by rhetorical wars over archeological sites and place-name etymologies, and the political use of the national past. The book is also one of the first attempts to focus on local perceptions of the crisis and draws on a broad range of sources, from village fieldwork to

newspaper controversies. Its interest extends beyond contemporary politics to history, anthropology and development studies.

Buddha in the Crown Jan 07 2021 Historical, anthropological, and philosophical in approach, Buddha in the Crown is a case study in religious and cultural change. It examines the various ways in which Avalokitesvara, the most well known and proliferated bodhisattva of Mahayana Buddhism throughout south, southeast, and east Asia, was assimilated into the transforming religious culture of Sri Lanka, one of the most pluralistic in Asia. Exploring the expressions of the bodhisattva's cult in Sanskrit and Sinhala literature, in iconography, epigraphy, ritual, symbol, and myth, the author develops a provocative thesis regarding the dynamics of religious change. Interdisciplinary in scope, addressing a wide variety of issues relating to Buddhist thought and practice, and providing new and original information on the rich cultural history of Sri Lanka, this book will interest students of Buddhism and South Asia.

Charred Lullabies Dec 26 2019 How does an ethnographer write about violence? How can he make sense of violent acts, for himself and for his readers, without compromising its sheer excess and its meaning-defying core? How can he remain a scholarly observer when the country of his birth is engulfed by terror? These are some of the questions that engage Valentine Daniel in this exploration of life and death in contemporary Sri Lanka. In 1983 Daniel "walked into the ashes and mortal residue" of the violence that had occurred in his homeland. His planned project--the study of women's folk songs as ethnohistory--was immediately displaced by the responsibility that he felt had been given to him, by surviving family members and friends of victims, to recount beyond Sri Lanka what he had seen and heard there. Trained to do fieldwork by staying in one place and educated to look for coherence and meaning in human behavior, what does an anthropologist do when he is forced by circumstances to keep moving, searching for reasons he never finds? How does he write an ethnography (or an anthropography, to use the author's term) without transforming it into a pornography of violence? In avoiding fattening the anthropography into prurience, how does he avoid flattening it with theory? The ways in which Daniel grapples with these questions, and their answers, instill this groundbreaking book with a rare sense of passion, purpose, and intellect.

Complex Processes in New Languages Dec 30 2022 In recent years, there has been a new interest in evaluating complex structures in languages. The implications of such studies are varied, e.g., the distinction between supposedly more complex and less complex languages, how complexity relates to human knowledge of language, and the role of the reduction or increase of complexity in language change and creolization. This book focuses on the latter issue, but the conclusions presented here hold of typological complexity in general. The chapters in this book show that the notion of complexity as conceived of in linguistics mainly centres on the outer manifestations of language (e.g., numbers of affixes). This exercise is useful in establishing the patterning of languages in terms of their degrees of analyticity or synthesis, but it fails to address the properties of the inner rules of these grammars, and how these relate to the computational system that governs the human language capacity. Put simply, issues of complexity should not be equated with the complexity observed in surface patterns of grammars alone."

Structure and Variation in Language Contact Aug 02 2020 This volume presents a careful selection of fifteen articles presented at the SPCL meetings in Atlanta, Boston and Hawai'i in 2003 and 2004. The contributions reflect - from various perspectives and using different types of data - on the interplay between structure and variation in contact languages, both synchronically and diachronically. The contributors consider a wide range of languages, including Surinamese creoles, Chinook Jargon, Yiddish, AAVE, Haitian Creole, Afro-Hispanic and Afro-Portuguese varieties, Nigerian Pidgin, Sri Lankan Malay, Papiamentu, and Bahamian Creole English. A need to question and test existing claims regarding pidginization/creolization is evident in all contributions, and the authors provide analyses for a variety of grammatical structures: VO-ordering and affixation, agglutination, negation, TMAs, plural marking, the copula, and serial verb constructions. The volume provides ample evidence for the observation that pidgin/creole studies is today a mature subfield of linguistics which is making important contributions to general linguistic theory.

Sceptical History Feb 20 2022 A highly original work in history and theory, this survey considers major themes including identity, class and sexual difference, and weaves them into

debates on the nature and point of history. Sceptical History arrives at new ways of doing history that consider non-Western history and feminist approaches. Using a wide range of historical and cultural contexts, the study draws extensively on feminist scholarship, both feminist history and postcolonial feminism.

The Politics of English Jul 13 2021 This volume brings together contributions that explore the increasingly important roles that English plays in Asia, including its contribution to economic growth, national imaginaries and creative writing. These are issues that are political in a broad sense, but the diversity of Asian contexts also means that the social, political and cultural ramifications of the spread of English into Asia will have to be understood in relation to the challenges facing specific societies. The chapters in the book collectively illustrate this diversity by focusing on countries from South Asia, Southeast Asia and the Asia Pacific. Each country has two contributions devoted to it: one paper provides an overview of the country's language policy and its positioning of English, and another provides a critical discussion of creative expressions involving the use of English. Taken together, the papers in the volume detail the most recent developments concerning the politics of English in Asia.

Ravana's Kingdom Mar 29 2020 Ravana, the demon-king antagonist from the Ramayana, the ancient Hindu epic poem, has become an unlikely cultural hero among Sinhala Buddhists over the past decade. In *Ravana's Kingdom*, Justin W. Henry delves into the historical literary reception of the epic in Sri Lanka, charting the adaptations of its themes and characters from the 14th century onwards, as many Sri Lankan Hindus and Buddhists developed a sympathetic impression of Ravana's character, and through the contemporary Ravana revival, which has resulted in the development of an alternative mythological history, depicting Ravana as king of the Sri Lanka's indigenous inhabitants, a formative figure of civilizational antiquity, and the direct ancestor of the Sinhala Buddhist people. Henry offers a careful study of the literary history of the Ramayana in Sri Lanka, employing numerous sources and archives that have until now received little to no scholarly attention, as well as the 21st century revision of a narrative of the Sri Lankan people—a narrative incubated by the general public online, facilitated by social media and by the speed of travel of information in the

digital age. Ravana's Kingdom offers a glimpse into a centuries-old, living Ramayana tradition among Hindus and Buddhists in Sri Lanka—a case study of the myth-making process in the digital age.

Experiencer Subjects in South Asian Languages Nov 17 2021 These papers explore an important syntactic feature of South Asian languages, the experiencer subject construction. Contributing scholars investigate this feature in such languages as Marathi, Bhojpuri, Sinhalese, Marwari, Oriya, Punjabi, Bengali, Kalasha, Gujarati, Bepali, Maithili, and Malayalam. The experiencer subject not only defines South Asian languages as a linguistic unit, but also has implications for theoretical linguistics. Mahendra Verma is a professor of linguistics at the University of Wisconsin, Madison. Tara Mohanan is a linguistics professor in the English department of the National University of Singapore.

Kandy, Past and Present, 1474–1998 A.D. Aug 14 2021

Last Years 10 Solved Papers for CBSE Class 10 (2022 Exam) - Comprehensive Handbook of 6 Subjects - Yearwise Board Solutions Apr 10 2021 Benefit from easy and quick revisions for your Class 10 CBSE Board Examinations (2022) with the help of our 10 Last Years Solved Paper consisting of 6 subjects including, English, Hindi A, Hindi B, Mathematics(standard), Science, and Social Science. Our handbook will help you study well at home. How can you benefit from Oswal CBSE 10 Last Years Solved Papers for 10th Class? Our Comprehensive Handbook is a one-stop solution for Class 10 CBSE students? study requirements, and is strictly based on the latest syllabus prescribed by the Board for in-depth preparation of 2022 Board Examinations. 1. Includes Solved Board Papers from the past years 2014–2020(with Term I–II) 2. All Sets of Delhi & Outside Delhi given 3. Multiple Subject Papers in one book 4. Facilitates Easy and Last Minute Revision 5. Solutions Provided in accordance with the Board Marking Scheme 6. Get accustomed with the question types and structures, which allows to cultivate more efficient answering methods 7. Consists of numerous tips and tools to improve study techniques for any exam paper Students can create vision boards to establish study schedules, and maintain study logs to measure their progress. Our Guidebook can also help in providing a comprehensive overview of important topics in each subject, making it easier for students to prepare for the exams.

Culture, Politics, and Development in Postcolonial Sri Lanka

Nov 05 2020 In this book, Nalani Hennayake unravels how the development experience of a postcolonial society is deeply embedded in a complex historical relationship between culture and politics by focusing on the country of Sri Lanka.

International Encyclopedia of Linguistics Jan 19 2022 The International Encyclopedia of Linguistics, 2nd Edition encompasses the full range of the contemporary field of linguistics, including historical, comparative, formal, mathematical, functional, and philosophical linguistics with special attention given to interrelations within branches of linguistics and to relations of linguistics with other disciplines. Areas of intersection with the social and behavioral sciences--ethnolinguistics, sociolinguistics, psycholinguistics, and behavioral linguistics--receive major coverage, along with interdisciplinary work in language and literature, mathematical linguistics, computational linguistics, and applied linguistics. Longer entries in the International Encyclopedia of Linguistics, ranging up to four thousand words, survey the major fields of study--for example, anthropological linguistics, history of linguistics, semantics, and phonetics. Shorter entries treat specific topics within these fields, such as code switching, sound symbolism, and syntactic features. Other short entries define and discuss technical terms used within the various subfields or provide sketches of the careers of important scholars in the history of linguistics, such as Leonard Bloomfield, Roman Jakobson, and Edward Sapir. A major portion of the work is its extensive coverage of languages and language families. From those as familiar as English, Japanese, and the Romance languages to Hittite, Yoruba, and Nahuatl, all corners of the world receive treatment. Languages that are the subject of independent entries are analyzed in terms of their phonology, grammatical features, syntax, and writing systems. Lists attached to each article on a language group or family enumerate all languages, extinct or still spoken, within that group and provide detailed information on the number of known speakers, geographical range, and degree of intelligibility with other languages in the group. In this way, virtually every known language receives coverage. For ease of reference and to aid research, the articles are alphabetically arranged, each signed by the contributor, supported by up-to-date bibliographies, line drawings, maps, tables, and diagrams, and readily accessible via a system of cross-references and a detailed index and synoptic

outline. Authoritative, comprehensive, and innovative, the 2nd edition of the International Encyclopedia of Linguistics will be an indispensable addition to personal, public, academic, and research libraries and will introduce a new generation of readers to the complexities and concerns of this field of study.

Creoles, their Substrates, and Language Typology Apr 29 2020 Since creole languages draw their properties from both their substrate and superstrate sources, the typological classification of creoles has long been a major issue for creolists, typologists, and linguists in general. Several contradictory proposals have been put forward in the literature. For example, creole languages typologically pair with their superstrate languages (Chaudenson 2003), with their substrate languages (Lefebvre 1998), or even, creole languages are alike (Bickerton 1984) such that they constitute a "definable typological class" (McWhorter 1998). This book contains 25 chapters bearing on detailed comparisons of some 30 creoles and their substrate languages. As the substrate languages of these creoles are typologically different, the detailed investigation of substrate features in the creoles leads to a particular answer to the question of how creoles should be classified typologically. The bulk of the data show that creoles reproduce the typological features of their substrate languages. This argues that creoles cannot be claimed to constitute a definable typological class.

Exploring Confrontation Dec 06 2020 Sri Lanka has been the meeting point of many ideologies and ways of being. This has spelt heterogeneity, syncretism and conflict. In drawing upon the practices of empirical research promoted by Western intellectual traditions, the author demonstrates the strengths of these practices through his contextualised engagement with the pogroms of 1915 and 1983, as well as other incidents, as at the same time he delineates some of the limits of empiricist rationality. This book is replete with rich ethnographic detail and serves as an exercise in historical anthropology which illuminates Sri Lanka's political culture. It not only opens out the contrast between Western and Indian world views, but also explores the human condition by bringing out the immediacy surrounding acts of victimisation and human beings in conflict.

The Indo-Aryan Languages Mar 09 2021 In his ambitious survey of the Indo-Aryan languages, Colin Masica has provided a fundamental introduction which will interest not only general

and theoretical linguists but also students of one or more of these languages who want to acquaint themselves with the broader linguistic context. Generally synchronic in approach, concentrating on the phonology, morphology and syntax of the modern representatives of the group, the volume also covers their historical development, areal context, writing systems and aspects of sociolinguistics. The survey is organised not on a language-by-language basis but by topic, so that salient theoretical issues may be discussed in a comparative context.

Old Wisdom in the New World May 23 2022 An interesting examination of two Theravada Buddhist temples in Chicago and Los Angeles highlighting the relationship between historical and traditional practices, and the values of American converts and second generation Asian-American Buddhists. Numrich (religion research associate, U. of Illinois) considers the adaptations and maladaptations of Westerners into temple life, monastic staffs, parallel congregations, and issues of "lay" ordination, and attempts to integrate West and East as the interest in Buddhism in America increases. Annotation copyright by Book News, Inc., Portland, OR

Religion, Extremism and Violence in South Asia Feb 26 2020 This book sheds light on religiously motivated extremism and violence in South Asia, a phenomenon which ostensibly poses critical and unique challenges to the peace, security and governance not only of the region, but also of the world at large. The book is distinctive in-so-far as it re-examines conventional wisdom held about religious extremism in South Asia and departs from the literature which centres its analyses on Islamic militancy based on the questions and assumptions of the West's war on terror. This volume also offers a comprehensive analysis of new extremist movements and how their emergence and success places existing theoretical frameworks in the study of religious extremism into question. This collection further examines topical issues including the study of social media and its impact on the evolution and operation of violent extremism. It also analyses grassroots and innovative non-state initiatives aimed to counter extremist ideologies. Through case studies focusing on Bangladesh, India, Pakistan and Sri Lanka, this collection examines extremist materials, methods of political mobilisation and recruitment processes and maps the interconnected nature of sociological change with the ideological and political transformations of extremist

movements. Imran Ahmed is Visiting Research Fellow at the Institute of South Asian Studies, National University of Singapore. Zahid Shahab Ahmed is Research Fellow at Alfred Deakin Institute for Citizenship and Globalisation, Deakin University (Australia). Howard Brasted is Emeritus Professor of History and Islamic Studies at the University of New England (Australia). Shahram Akbarzadeh is Research Professor in Middle East and Central Asian politics at Deakin University (Australia).

Buddhist Fundamentalism and Minority Identities in Sri Lanka Oct 28 2022 This examination of Sri Lanka's ethnic and religious minorities links the past with the present through a treatment of Sinhala-Buddhist fundamentalist development in the late nineteenth century and its hegemony in the late twentieth.

Enemy Lines Jul 01 2020 *Enemy Lines* captures the extraordinary story of boys and girls coming of age during a civil war. Margaret Trawick lived and worked in Batticaloa in Eastern Sri Lanka, where thousands of youth have been recruited into the Sri Lankan armed resistance movement known as the Tamil Tigers (LTTE). This compelling account of her experiences is a powerful exploration of how children respond to the presence of war in their world and of how adults have responded to the presence of children in this conflict. What emerges from her beautifully written narrative, which includes many voices of the children and young adults who have joined the LTTE, is a picture of a region that has been profoundly affected by the horrors of war, but where war is not the only thread in the fabric of people's lives--these Sri Lankans fight and prepare for combat, but they also play, love, celebrate, and dream. *Enemy Lines*, the most extensive ethnographic account of the Tamil Tigers available, advances a striking argument about the nature of war itself as it brings alive a region where childhood, warfare, and play have become commingled in a world of continual uncertainty.

The Genesis of Sri Lanka Malay Jan 27 2020 *Sri Lanka Malay* shows extreme language contact: Malay phonology and lexicon are squared with clearly Indian morphosyntax and semantics. Historical, anthropological, typological and structural approaches shed light on the complex genesis and rapid evolution of this language.

Comparative Cultural Studies and Michael Ondaatje's Writing Jun 24 2022 Annotation It is an event in literary criticism and culture scholarship that we have new studies on the work of such

an original writer as Michael Ondaatje. In this collection, some of the most perceptive scholars working in cultural and literary studies examine Ondaatje's texts - his poetry, his novels *In the Skin of a Lion*, *The English Patient* (novel and film), and *Anil's Ghost*.

Childhood in a Sri Lankan Village Jun 12 2021 Like toddlers all over the world, Sri Lankan children go through a period that in the U.S. is referred to as the "terrible twos." Yet once they reach elementary school age, they appear uncannily passive, compliant, and undemanding compared to their Western counterparts. Clearly, these children have undergone some process of socialization, but what? Over ten years ago, anthropologist Bambi Chapin traveled to a rural Sri Lankan village to begin answering this question, getting to know the toddlers in the village, then returning to track their development over the course of the following decade. *Childhood in a Sri Lankan Village* offers an intimate look at how these children, raised on the tenets of Buddhism, are trained to set aside selfish desires for the good of their families and the community. Chapin reveals how this cultural conditioning is carried out through small everyday practices, including eating and sleeping arrangements, yet she also explores how the village's attitudes and customs continue to evolve with each new generation. Combining penetrating psychological insights with a rigorous observation of larger social structures, Chapin enables us to see the world through the eyes of Sri Lankan children searching for a place within their families and communities. *Childhood in a Sri Lankan Village* offers a fresh, global perspective on child development and the transmission of culture.

Popularizing Buddhism Sep 22 2019 Explores the ritual practice of Buddhist preaching.

Language and Civilization Change in South Asia Oct 16 2021

Linguistic Theory and South Asian Languages Oct 04 2020 The South Asian languages, mainly Indo-Aryan and Dravidian, have become a focus of interest in the formal study of language as a natural consequence of the research program of the Principle and Parameters approach and an enforced interest in exploring the parametrical space of human language. The contributions to the present volume combine theoretical reasoning in syntax and phonology with a comparative research agenda in which South Asian languages figure prominently. The topics range from issues

of clause structure, serial verb constructions, cleft- and question formation, to the question of what the proper syntactic format of modification should be, issues of binding theory and raising, and issues of complementation, the clausal periphery and clausal typing. The collection of articles concludes with two chapters on Dravidian and comparative phonology and a chapter on the shaping of phonological awareness by different writing systems. The authors and the editors devote this piece of work to Professor K.A. Jayaseelan, one of present-day India's most influential linguists.

Sri Lanka in the Modern Age Dec 18 2021 On the ethnic relations and politics in post 1978 Sri Lanka.

Word Order in Discourse Aug 26 2022 This volume brings together a collection of 18 papers dealing with the problem of word order variation in discourse. Word order variation has often been treated as an essentially unpredictable phenomenon, a matter of selecting randomly one of the set of possible orders generated by the grammar. However, as the papers in this collection show, word order variation is not random, but rather governed by principles which can be subjected to scientific investigation and are common to all languages. The papers in this volume discuss word order variation in a diverse collection of languages and from a number of perspectives, including experimental and quantitative text based studies. A number of papers address the problem of deciding which order is 'basic' among the alternatives. The volume will be of interest to typologists, to other linguists interested in problems of word order variation, and to those interested in discourse syntax.

Asia-Pacific between Conflict and Reconciliation Sep 27 2022 Asia, so often seen from a Eurocentric perspective as exotic, other and different, is now manifestly an economic and political powerhouse. Shaped by the West, it is now playing its part in shaping the West. The third volume in the RIPAR series on "Societies in Transition" turns its focus on reconciliation to Asia-Pacific. Case studies are drawn from New Zealand, Australia, Korea, Japan, Cambodia, Myanmar, Sri Lanka, and China, including comparative case studies from Central Asia, East Asia and Germany and the U.S. Contributions by Jude Lal Fernando, Leo D. Lefebure, Martin Leiner, Liu Liangjian, Seiko Mimaki, Ann-Sophie Schöpfel, Sentot Setyasiswanto, Christoph Sperfeldt, Deborah Stevens, Bo-Hyuk Suh, Priyambudi Sulistiyanto, Farrah Tek, Phillip Tolliday, Annette Weinke and

Maung Maung Yin.

Buddhist History in the Vernacular Apr 22 2022 The Index Buddhicus is the first classified comprehensive bibliography of Buddhist Studies. It describes secondary material ranging from articles, papers and chapters appearing in journals, proceedings and collections, through reference works, monographs, editions and theses, to digital resources. All entries are linked to an elaborate index of both proper names and thematic, and cross referenced to related material. The Index is available as an online resource.

Buddhist Approach to Harmonious Families, Healthcare and Sustainable Societies Sep 03 2020 EDITORS' INTRODUCTION
BACKGROUND There have been major changes in world today and that the term Global Leadership and Sustainable Development is no longer taken for granted as a point of reference for understanding the contemporary chaotic situation. These disruptive changes mean that it is now arguable as to whether we still live in a world of justice, equality, peace and prosperity. The nature of these changes and the concepts of the Buddhist approach are central to the whole project of this book. In this light, we place great emphasis on understanding Buddhist teaching in dealing with this matter. We argue that any investigation of the changing character and context of the present time, needs to take account of the Buddhist philosophy. We focus on providing a thorough and critical understanding of change taking place as a starting point of discussion. In doing so, we attempt to clarify the nature of the Buddhist approach. It may be more productively understood as the result of a complex contested and fragile set of arrangements, which in this book we term as "approach". We do not imply that the frameworks based on the Buddhist teachings are fully fixed and agreed by everybody. Rather it would refer to a set of arrangements that need to be further discussed. Given the above, this volume collects together papers presented at the international workshop on Buddhist Approach to Harmonious Families, Healthcare and Sustainable Societies which took place on 13 May 2019 at International Conference Center Tam Chuc, Ha Nam, Vietnam on the occasion of THE 16TH UNITED NATIONS DAY OF VESAK CELEBRATIONS 2019. The participants in this workshop were not representative of the mainstream thinking or conventional wisdom of this field, although this volume reflects this richness and diversity. Treating the Buddha teachings as a basic theoretical

reconstruction, we examine the relationships between the societies and Buddhist responsibilities. We combine analyses of the conflicts, trends and dynamics affecting future development with more focused studies on a range of policy areas: migration, education, leadership, climate change, etc... Two of our most crucial presumptions are that making Buddhism great again at the time of disruption is our first and foremost duty and the Buddhist responsibility can contribute to creating a new foundation for Global Leadership and Sustainable Development.

The History of the Buddha's Relic Shrine Aug 22 2019 Offering the complete English translation of the Buddhist chronicle called the 'Sinhala Thupavamsa', composed by Parākrama Paṇḍita in 13th century Sri Lanka, this work also relates the mythological history of the Buddhas previous lives as a bodhisattva and concludes with a prediction about the future Buddha Maitreya.

Women and Political Violence Jul 25 2022 This book directly challenges the stereotype that women are inherently peaceable by examining female combatants' involvement in ethno-national conflicts. Drawing upon empirical case studies of Sri Lanka and Northern Ireland, this study explores the ways in which women have traditionally been depicted. Whereas women have predominantly been seen as victims of conflict, this book acknowledges the reality of women as active combatants. Indeed, female soldiers/irregulars are features of most modern conflicts, and particularly in ethno-nationalist violence - until now largely ignored by mainstream scholarship. Original interview material from the author's extensive fieldwork addresses why, and how, some women choose to become violently engaged in nationalist conflicts. It also highlights the personal / political costs and benefits incurred by such women. This book provides a valuable insight into female combatants, and is a significant contribution to the literature. This book will be of great interest to students of political violence, ethnic conflict, gender studies and international relations in general.

Making the Right Choice Sep 15 2021 Making the Right Choice unravels the entangled relationship between marriage, morality, and the desire for modernity as it plays out in the context of middle-class status concerns and aspirations for upward social mobility within the Sinhala-Buddhist community in urban Sri Lanka. By focusing on individual life-histories spanning three

generations, the book illuminates how narratives about a gendered self and narratives about modernity are mutually constituted and intrinsically tied to notions of agency. The book uncovers how "becoming modern" in urban Sri Lanka, rather than causing inter-generational conflict, is a collective aspiration realized through the efforts of bringing up educated and independent women capable of making "right" choices. The consequence of this collective investment is a feminist conundrum: agency does not denote the right to choose, but the duty to make the "right" choice; hence agency is experienced not as a sense of "freedom," but rather as a burden of responsibility.

Buddhism Betrayed? May 11 2021 This volume seeks to answer the question of how the Buddhist monks in today's Sri Lanka—given Buddhism's traditionally nonviolent philosophy—are able to participate in the fierce political violence of the Sinhalese against the Tamils.

The Gendered Nation Nov 24 2019 While postcolonial creative writing in English has come of age in South Asia, scholarly examination of this rich body of writing has remained largely confined to the narrow domain of literary criticism. This unusual and well-written book instead foregrounds issues relating to identity, nationalism and gender in contemporary literary writing. To do so, the author has analysed select works which are located within and grapple with four recent periods which have played a significant role in refashioning the nations in the region: the Emergency in India; the ethnic conflict in Sri Lanka; the secession of Bangladesh; and Zia-ul-Haq's regime in Pakistan. In examining the literary representation of these critical junctures, Neluka Silva draws upon key aspects of postcolonial, nationalist and feminist theory, which have influenced both the understanding of the concerned episodes and the literary productions of the authors selected. By providing an implicit comparative frame of reference, the author succeeds in suggesting ways in which certain choices reinforce or subvert established power relations in the fraught arena of nationalist politics in the four South Asian countries.

Creating Peace in Sri Lanka Oct 24 2019 Sri Lanka, one of the most promising states in Asia following independence in 1948, has been torn apart for the past fifteen years by a vicious civil war. The majority Sinhala and minority Tamils have killed each other with increasing ferocity. The Tamils, who are

primarily Hindu, fear losing their identity and being overwhelmed by the majority, who are Buddhist. The Sinhala, in turn, fear that the Tamils, with the backing of their ethnic kin in the Indian province of Tamil Nadu, will destabilize and take over control of the Sri Lankan government. Colonial-era rivalries and deep-rooted distrust fuel the tensions. What will bring about an end to this destructive conflict, and how will the island nation heal its physical and psychic wounds following a peace? How will a sustainable peace be arranged? Can mediation help? This book of essays by Sri Lankan and Western authors examines the causes of war and the possibilities for peace. Contributors are Chandra R. de Silva, Old Dominion University; Rohan Edrisinha, University of Colombo; Saman Kelegama, Institute of Policy Studies of Sri Lanka; David Little, United States Institute of Peace; Darini Rajasingham-Senanayake, Columbia University; Teresita C. Schaffer, former U.S. Ambassador to Sri Lanka; David Scott, Johns Hopkins University; Donald R. Snodgrass, Harvard Institute for International Development; Jayadeva Uyangoda, Sri Lanka Foundation; William Weisberg and Donna Hicks, Harvard University. A World Peace Foundation Book

Sinhala Nov 29 2022

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